

Notice of Public Hearings on Annexation

NOTICE IS HEREBY GIVEN TO ALL INTERESTED PERSONS, THAT:

The City of South Padre Island, Texas proposed to institute annexation proceedings to enlarge and extend the boundary limits of said city to include the following described territory, to-wit:

Having the Boyles Survey Line (J. Stuart Boyles, 1941) at Laguna Madre as the eastern edge and 500 feet width that defines its western edge, the boundaries are located between West Campeche Street and the north end of Tompkins Channel, which is approximately 420 feet north of Kings Court.; and said 115.8 Acres being more particularly located and illustrated as Exhibit "A" below:



Two (2) public hearings will be held by and before the City Council of the City of South Padre Island, Texas on **the 6th day of April, 2016 at 5:30 p.m.** at the Municipal Complex Building, Joyce H. Adams Board Room, 2nd Floor, 4601 Padre Boulevard, South Padre Island, Texas, for all persons interested in the above proposed annexation. At said time and place all such persons shall have the right to appear and be heard. Of all said matters and things, all persons interested in the things and matters herein mentioned, will take notice.

Finally, the annexation proceedings are scheduled for **the 4th day of May (the first**

hearing) and the 18th day of May (the second and final hearing) at 5:30 p.m. at the Municipal Complex Building, Joyce H. Adams Board Room, 2nd Floor, 4601 Padre Boulevard, South Padre Island, Texas, for all persons interested in the above proposed annexation. At said time and place all such persons shall have the right to appear and be heard. Of all said matters and things, all persons interested in the things and matters herein mentioned, will take notice.

If you have questions concerning the annexation process, please contact Sungman Kim, Director of Development Services at (956) 761-8113, (956) 761-8112 or skim@myspi.org

By order of the City Council of the City of South Padre Island, Texas this **the 16th day of March, 2016.**


BHARAT R. PATEL, MAYOR

ATTEST:


SUSAN HILL, CITY SECRETARY