

**NOTICE OF SHORELINE TASK FORCE REGULAR MEETING  
CITY OF SOUTH PADRE ISLAND**

**TUESDAY, MARCH 28, 2023**

3:00 PM AT THE MUNICIPAL COMPLEX BUILDING

2<sup>ND</sup> FLOOR CITY COUNCIL CHAMBERS

4601 PADRE BOULEVARD SOUTH PADRE ISLAND, TX 78597

1. Call to Order

2. Pledge of Allegiance

3. Public Comments and Announcements

*This is an opportunity for citizens to speak to the board relating to agenda or non-agenda items. Speakers are required to address the board at the podium and give their name before addressing their concerns. [Note: State law will not permit the Shoreline Task Force to discuss, debate or consider items that are not on the agenda. Citizen comments may be referred to City Staff or may be placed on the agenda of a future Shoreline Task Force meeting]*

4. Consent Agenda

4.1. Approval of the minutes from the regular meeting on February 28, 2023. (Hughston)

4.2. Approve an excused absence for Task Member Stormy Wall from the regular meeting on February 28, 2023. (Wall)

4.3. Approve an excused absence for Task Force Member Norma Trevino from the regular meeting on February 28, 2023. (Trevino)

5. Regular Agenda

5.1. Discussion and action to provide a recommendation regarding the Coastal Management Program (CMP)'s Cycle 29 proposals. (Boburka, Hughston)

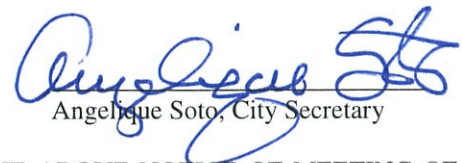
5.2. Discussion and action to provide a recommendation regarding the Coastal Erosion Planning and Response Act (CEPRA) Cycle 13 proposals. (Boburka, Hughston)

6. Adjourn

**NOTE:**

*One or more members of the City of South Padre Island City Council may attend this meeting; if so, this statement satisfies the requirements of the OPEN MEETINGS ACT.*

DATED MARCH 24, 2023

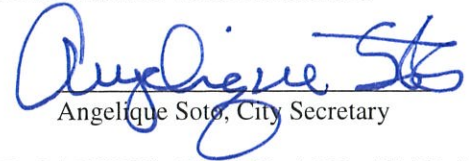
  
Angelique Soto, City Secretary

I, THE UNDERSIGNED AUTHORITY, DO HEREBY CERTIFY THAT THE ABOVE NOTICE OF MEETING OF THE SHORELINE TASK FORCE OF THE CITY OF SOUTH PADRE ISLAND, TEXAS IS A TRUE AND CORRECT COPY OF SAID NOTICE AND THAT I POSTED A TRUE AND CORRECT COPY OF SAID NOTICE ON THE BULLETIN BOARD

Agenda: MARCH 28, 2023



AT CITY HALL/MUNICIPAL BUILDING ON **MARCH 24, 2023**, AT/OR BEFORE 3:00 PM AND REMAINED SO POSTED CONTINUOUSLY FOR AT LEAST 72 HOURS PRECEDING THE SCHEDULED TIME OF SAID MEETING.

  
Angelique Soto, City Secretary

THIS FACILITY IS WHEELCHAIR-ACCESSIBLE, AND ACCESSIBLE PARKING SPACES ARE AVAILABLE. REQUESTS FOR ACCOMMODATIONS OR INTERPRETIVE SERVICES MUST BE MADE 48 HOURS PRIOR TO THIS MEETING. PLEASE CONTACT BUILDING OFFICIAL, GEORGE MARTINEZ AT (956)761-8103.

